### **APPENDIX - VIII**

# PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. <u>09</u>	Date: 20 05 2022
It is certified that an inspection team headed by $\underline{F}$	atel Anil Rayendra (Name of
Officers with designation) from Talati	Cum Mantri (Name of
Department/Office) inspected the Sarvanaman Vidya	Mandir ( Residential School for Girls) Zadeshwar,
Bharuch on 20/05/2022 and found that the	Sarvanaman Vidya Mandir has safe drinking water
facilities for the students and members of staff of the ir	stitution and is maintaining the hygienic sanitation
condition in the school building & the campus as per th	
The above valid for a period of ONL year.	Signature with Seal :
	Designation :

To

Sarvanaman Vidya Mandir ( CBSE Affiliated Residential School for Girls) Opp. Nilkantheshwar Mahadev, Nr. N.H. No-8, Zadeshwar- 392011 Bharuch ( Gujarat)



District Laboratory, 1st Floor, Right Wing, Old Collector Office, Kanbi Waga, Bharuch-392001 Phone No.:- 02642-262155



જીલ્લા પ્રયોગશાળા, જુની કલેક્ટર કચેરી, પહેલો માળ, કનબીવગા, ભરૂચ.-3 ૯૨૦૦૧ ફોન: ૦૨૬૪૨-૨૬૨૧૫૫



16

E-mail: distlabbharucn@gmail.com

## Test Report

Name & Address of Customer:-Sarvanaman Vidya Mandir

Opp. Nilkantheshwar Mahadev Near N.H.No.8 Zadeshwar

Customer Reference No.:Nil/dt.25.03.2022

Sample Submitted by: Customer Date of Sample Receipt:25.03.2022 Analysis Starting Date: 28.03.2022 Analysis Completion:28.03.2022

			ULR No.:TC7118200000000741F										
			Decipline: Chemical Testing, Group:Water										
Test Report No.:1558/2021-22 Sample ID:BCW-1558/03-22 Main Source:Bore			Date of Issue:29.03.2022  Mode of Sample:Satisfactory  Source:R.O.Treated water										
							Location:A	t Sender's Address		The state of the s			
							Village:Zadeshwar Taluka:Bharuch Latitude :			Habitation:Zadeshwar District:Bharuch Longitude:			
	herewith the Analytical Results	s.	Sample Type: Drinking Water										
Sr.No.	Parameter	Unit	Reference Method :	Analytical Value									
1	Colour	Hazen	APHA (23 <sup>rd</sup> Ed.2017), Method: 2120 C	<1									
2	Turbidity NTU		APHA (23 <sup>rd</sup> Ed.2017), Method: 2130 B	1.29									
3	pH at 25°C	-	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500 H <sup>+</sup> B	7.12									
4			APHA (23 <sup>rd</sup> Ed.2017) Method: 2510 B										
5													
6			A DULA (A DULA )										
7	Calcium (as Ca <sup>+2</sup> )	mg/l		28									
8	Magnessium (as Mg <sup>+2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B	8									
9	Chloride (as Cl <sup>-</sup> )		APHA (23 <sup>rd</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	2									
10	Sulphate (as SO <sub>4</sub> -2)	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-Cl <sup>-</sup> B	36									
11		mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E	2.6									
	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> B	0.63									
J <sub>12</sub>	Fluoride (as F <sup>-</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C	0.02									
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	16									

## This Report is issued under the following terms & Condition :

This report is referring only to the tested sample and for applicable parameter.

2. The sample will be destroyed after retention time unless otherwise specified specially.

3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.

4. Please refer back page for IS 10500:2012 (2<sup>nd</sup> Revision) limits.

Checked By:

Tech Manager

Issued By:

APHA (23rd Ed.2017) Method: 2320 B

Authorized Signatory

End of the Test Report ---

O.W.No.DL Bharuch/ 290 10f 2022, Dt. 29 / 63 /2022

1st Floor, Right Wing, Old Collector Office, Kanbi Waga, Bharuch-302001 Phone No.:- 02642-262155, E-mail: distlabbharuch@gmail.com

> Sarvanaman Vidya Mandir At. Zadeshwar, Bharuch - 392011



# BHARUCH DISTRICT LABORATORY Gujarat Water Supply Sewerage Board BHARUCH



### REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address
Sarvanaman Vidya Mandir
Opp. Nilkantheshwar Mahadev
Near N.H.No.8, Zadeshwar

Sender's Ref. No.: Nil/dt.25.03.2022

Ref. Date: 25-Mar-22

Date & Time of Commencing Examination : 25-Mar-22

Sample collected by : Customer

BW No.	3326		
Date of Collection	25.03.2022		
Date of Arrival at Lab.	25-Mar-22		
Source of Water Sample	R.O.Treated At Sender's Address		
Village	Zadeshwar		
Habitation	Zadeshwar		
Taluka	Bharuch		
District	Bharuch		
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C	A		
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C			
MPN of coliform per 100 ml of sample at 37° C	<2		
MPN of Faecal coliform per 100 ml of sample at 44° C	<2		
Free Chlorine ( PPM )	Nill		
OPINION FOR POTABILITY:	FIT		

#### Important Note:-

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# NOTE: Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012): Second Rivision.

- @ All Water Intended for Drinking -
  - (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
- @ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
  - (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
  - (b) Total coliform bacteria shall not be detactable in any 100ml sample.
- @ 0.2ppm Free Residual Chlorine at consumer end is recommanded.
- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs

Outward No.: BAR /	/ of 2022, Date:	_//2022
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aboratory in charge

Sarvanaman Vidya Mandir At. Zadeshwar, Bharuch - 392011